

DEBT MANAGEMENT COMMISSION

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COUNTY CLERK

Amy Harvey

**DEPUTY DISTRICT
ATTORNEY**

Paul Lipparelli

AGENDA

**WASHOE COUNTY DEBT MANAGEMENT COMMISSION
SPECIAL MEETING**

**Bartley Ranch Regional Park - Old Huffaker School
6000 Bartley Ranch Road, Reno, Nevada**

Thursday, June 15, 2006, 3:00 P.M.

NOTE: Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

The Old Huffaker School at Bartley Ranch Regional Park is accessible to the disabled. If you require special arrangements for the meeting, call the County Clerk's Office, 337-4585, 24-hours prior to the meeting.

- ** 1. Call to Order.
- ** 2. Salute to the Flag.
- ** 3. Roll Call.
- 4. Approval of Agenda.
- ** 5. Public Comments.
- 6. Approval of the minutes of the April 28, 2006 meeting.
- 7. Consider adoption/execution of a Resolution concerning a proposal by Washoe County to issue general obligation sewer bonds (additionally secured by pledged revenues) in the maximum principal amount of \$4,600,000; concerning action taken thereon by the Commission; and approving certain details in connection therewith.

8. Acknowledge receipt of a certificate and report by the City of Reno concerning Senior Lien Room Tax Revenue Refunding Bonds (RETRAC-Reno Transportation Rail Access Corridor Project) Series 2006 filed with the Commission pursuant to NRS 350.155.
- ** 9. Member comments.
- ** 10. Public Comments.
11. Adjournment.

** *These are nonaction items*

In accordance with NRS, this agenda for June 15, 2006, will be posted at the following locations:

Washoe County Courthouse, 75 Court Street, Reno, Nevada
Washoe County Admin. Building, 1001 East 9th Street, Reno, Nevada
City Hall, City of Sparks, 431 Prater Way, Sparks, Nevada
City Hall, City of Reno, 450 Sinclair Street, Reno, Nevada